

This is a brief overview of Islamic and California Wills and Estate Law

The topic is much more complicated, but this is to, Inshallah, provide a brief overview to understand your options and duties.

### What happens when you die?

- Probate is a legal process where a court determines if a will is valid or distributes a person's property if he or she dies without a will
  - Appoint Executor

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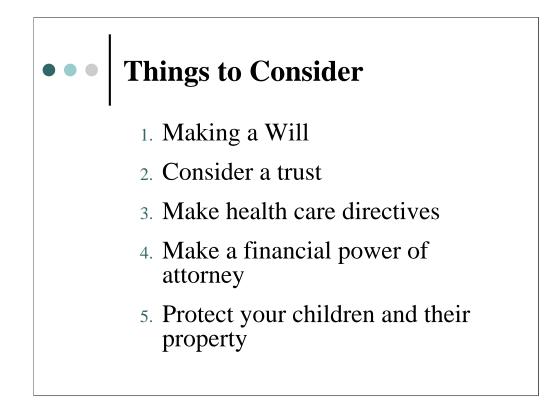
- Find Creditors and Pay Debts
- Pay Income and Estate Taxes
- Distribute Assets

## ••• Social Security

- As a spouse survivor of one who was receiving social security at their death, do have a right to some survivor benefits, but need to apply immediately:
  - Must provide Proof of death, Your Social Security number, as well as the deceased worker's, Your birth certificate, Your marriage certificate, and the deceased worker's W-2 forms or federal selfemployment tax return for the most recent year

#### • How much will I receive?

• Based on earnings of deceased worker, but not usually full amount.



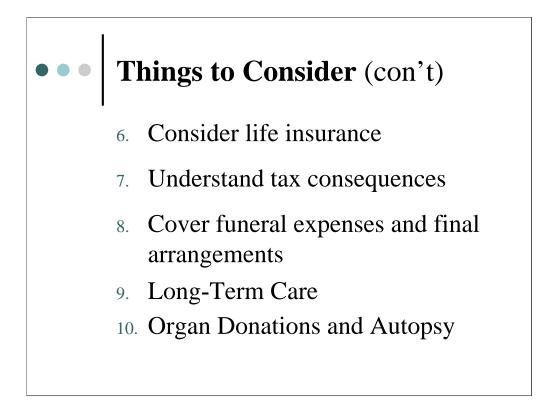
Making a Will – what are your duties under islamic law? What are all of your assets? What are all of your liabilities?

Also  $\rightarrow$  dreaded question. . .who (if anyone) will contest your will? Reason needs to be in writing and follow all proper steps under the law.

Consider a trust - protecting and distributing your property now, avoiding probate

Make health care directives - drugs, pain relief, surgery, Do Not Resuscitate

- Make a financial power of attorney what if you become mentally incapacitated? Don't want to have a conservatorship proceeding where family will have to go to court if they don't agree. Family members are forced to make tough decision at a difficult time. Great costs because need an attorney and a conservator.
- Protect your children and their property who will care for your children? Who will care for their money/property? Islamically must ensure children cared for by a Muslim raise in muslim family.



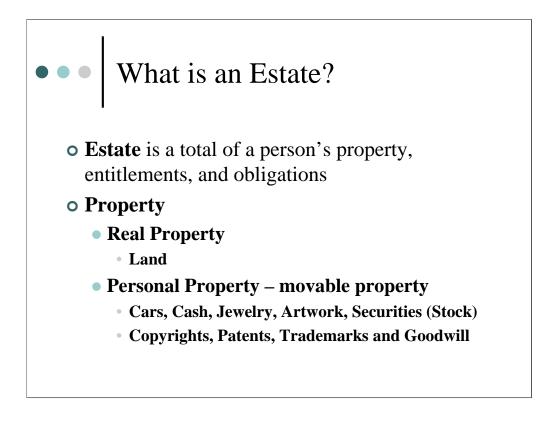
Consider life insurance - get it from your company? Young children/spouse

Understand tax consequences – various tax consequences for your total assets, your distribution during your life time, whether have a trust or a will.

Cover funeral expenses and final arrangements – ease your families concerns, if you don't make the arrangements then who will?

Long-Term Care – cost of the care, type of care-- Health care proxy, avoid need to appoint a guardian

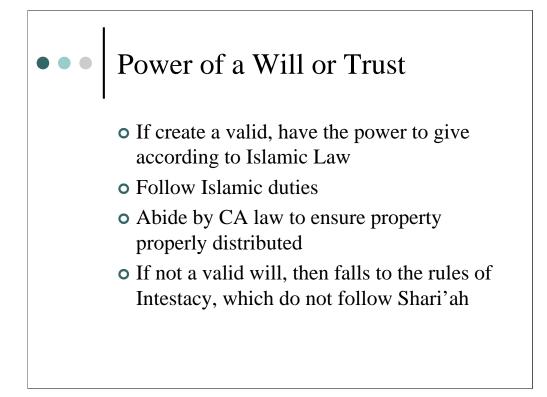
Organ Donations/autopsies – do you want to? Some are mandatory and some health insurances require (look at your contract)



**Real Property** = includes land and things permanently attached to the land, such as trees, buildings, and stationary mobile homes.

**Personal Property** = anything that is not real property. Moveable goods, personal effects, including furniture, cars, jewelry and artwork.

**Estate** = collective name for everything own at time of death.

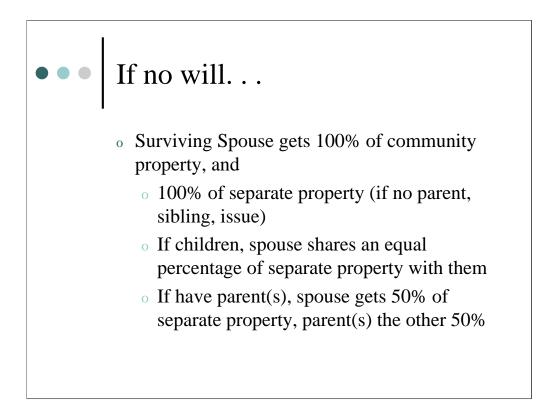


# ••• Why a Will?

- Under California law, one must have a valid will, otherwise all property (personal and real) in the estate are subject to the rules of intestacy.
- **Intestacy** = Dying without a legal will and all property is subject to the laws of the state.

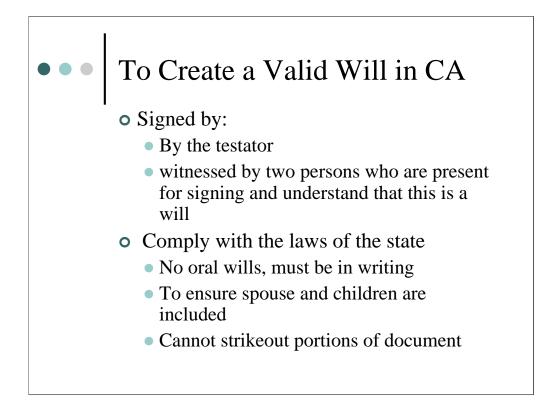
Describe the issues of community property. That children take in equal shares, that parents are left out if have children. That if have a surviving spouse, but no children, that the spouse may take all of the estate, or parents (if alive) may take a portion.

Depends on Whether or not married? Whether or not decedent had children? Whether or not decedent has living parents? Whether or not decedent has brothers or sisters?



Community property = what acquire during marriage

Separate property = what acquire before marriage, via inheritance.



Very strict formalities of Execution

Witness's must be uninterested  $\rightarrow$  not be receiving benefit, otherwise their part will be revoked.

Fraud and Undue Influence invalidates

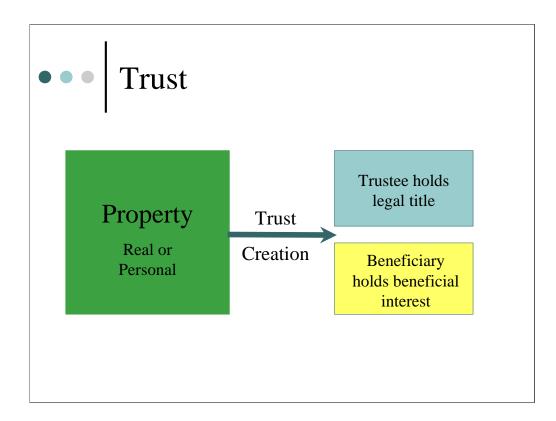
Mistake can invalidate:

Name wrong beneficiary or property

Don't properly execute

Erroneous belief when make

Ambiguity in document

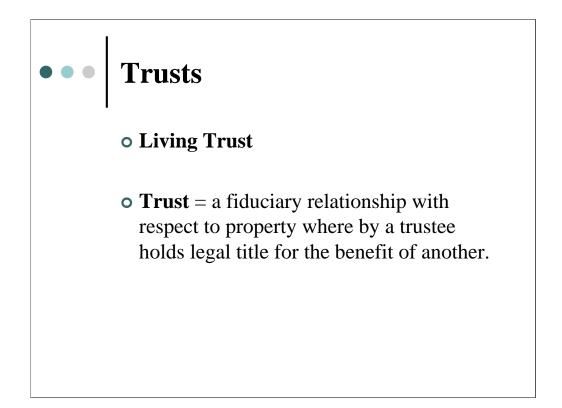


Also the option of a trust.

If have more than \$100,000 then go through probate.

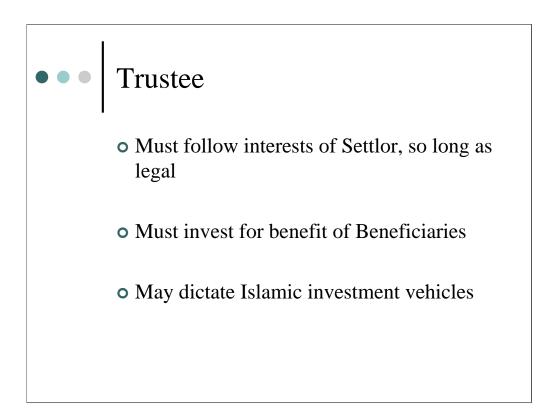
## ••• Benefits of a Trust

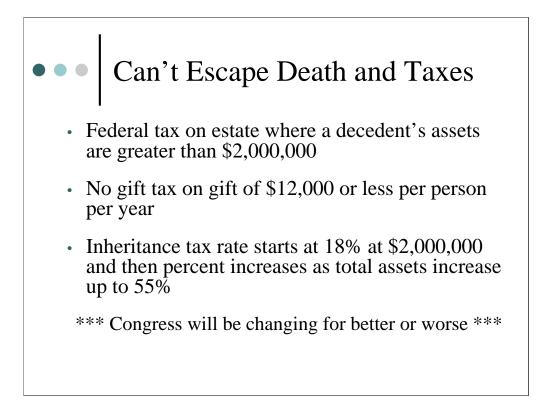
- Wills go through probate:
  - Public court hearing
  - Takes time, which takes money
- Trusts can do what wills cannot
  - Can ensure that parents/grandparents are supported
  - Can ensure wife and daughters are supported
  - Often a tool to avoid hefty estate taxes



These lifetime tools enable a person to ensure that individuals who may be otherwise excluded or not given enough of a portion through the Islamic inheritance laws are well provided for. Likewise, divesting assets can be used to reduce share of an heir should the donor feel that heir is undeserving of the share the/she is slated to receive.

Lifetime transfers not only benefits the donor in that he/she is able to provide for family, friends as he sees fit but if the client is wealthy, he/she may potentially stand to save on federal and state gift and estate tax through proper planning.





There is a provision that the taxes will increase in 2009, not exist during 2010 and then go back to their current status in 2011. Basically will be changed by congress soon.

Not Subject  $\rightarrow$  property that passes outright to surviving spouse or to charity

\*\*\* rules are different if the spouse is not a US citizen \*\*\*

### Islamic Law (Shari'ah)

- Slight differences depending on the school of thought
- The following will focus on the Shia teaching

# ••• Islamic Duties

Must pay before estate distribution:

All debts (legal and religious) Provide for funeral expenses

Oh you who believe! It is prescribed upon you that when death approaches. . .he should make a will. . .This is a duty upon the pious. (2:177)

#### Koranic Source: Surah 4: 11-12

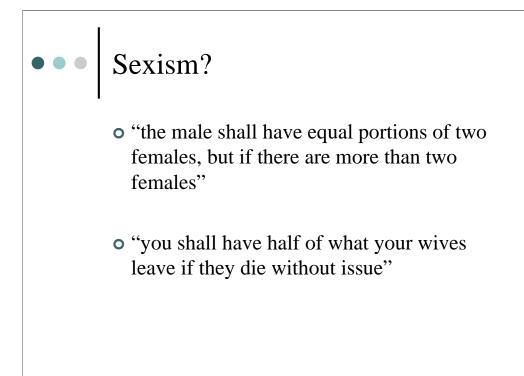
"God commands . . . the male shall have equal portions of two females, but if there are more than two females. . .have two-third of what he has left. . . his parents, each of them shall have the sixth of what he has left, if he has a child . . .but if he has brothers, then his mother shall have the sixth. . . you shall have half of what your wives leave if they die without issue; but if they have a child, then you shall have a fourth of what they leave after payment of any bequest . . . or a debt . . ."

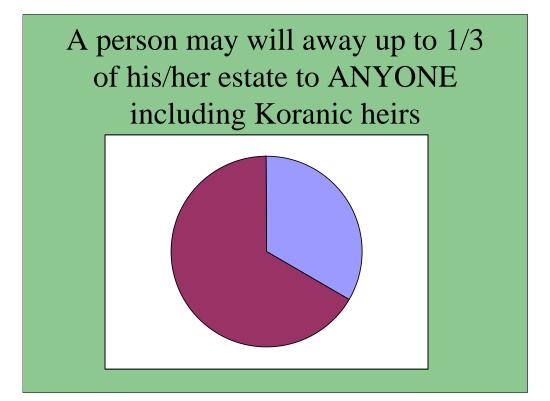
Extremely confusing. And this is only an excerpt.

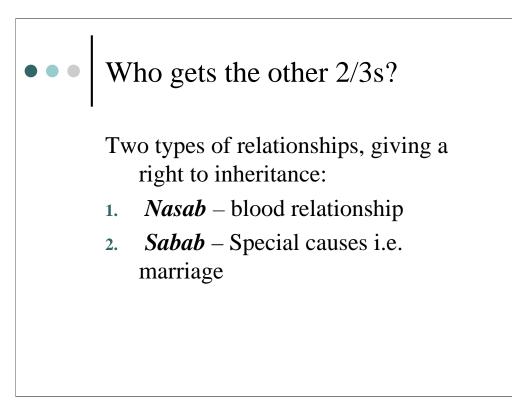
I do not pretend to fully understand this, but the following is my compilation of a number of scholars interpretations of the above.

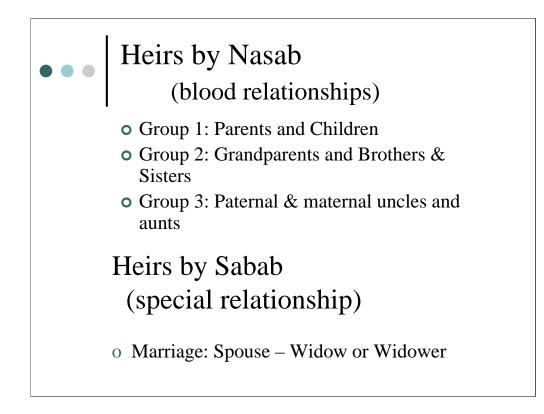
For most people, will be fairly simple, but in complicated circumstances – more family and Islamic obligations, then the more necessary a more thorough understanding of Shari'ah.

The following is a very minimal summary to help you bigin to understand the various islamic obligations.



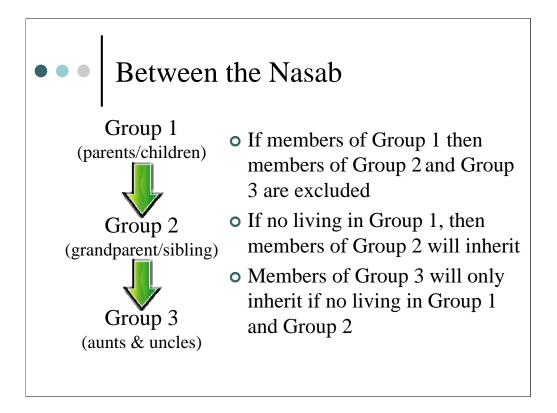


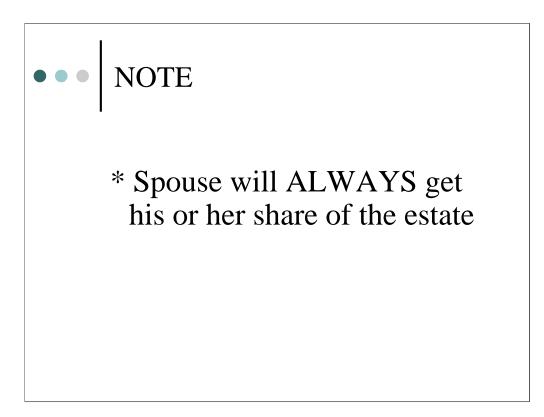


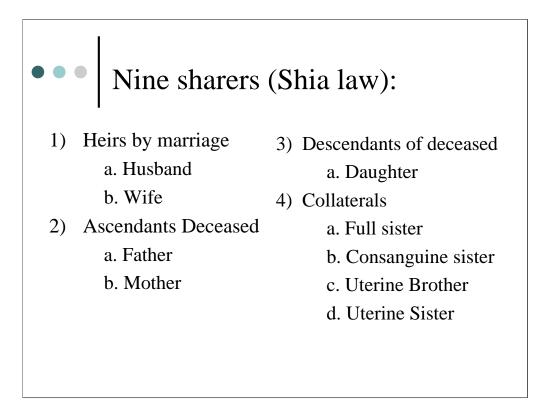


Rule 1: Heirs by Nasab and Sabab succeed together

- 1. Surviving husband or wife is assigned his/her share
- 2. The remaining portion is divided among the blood relations



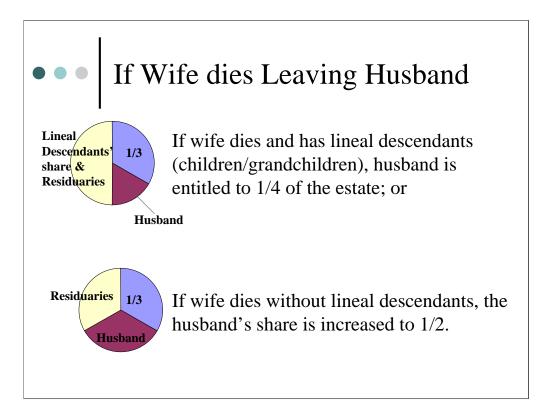


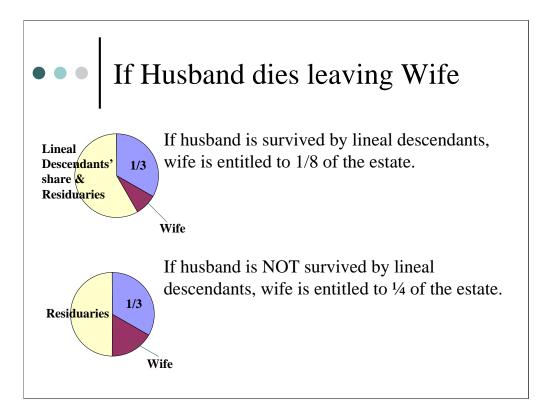


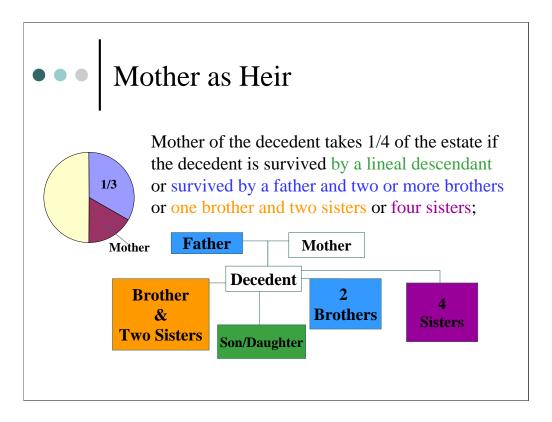
After determine who is entitled to inherit, next determine who the actual heirs are in the group

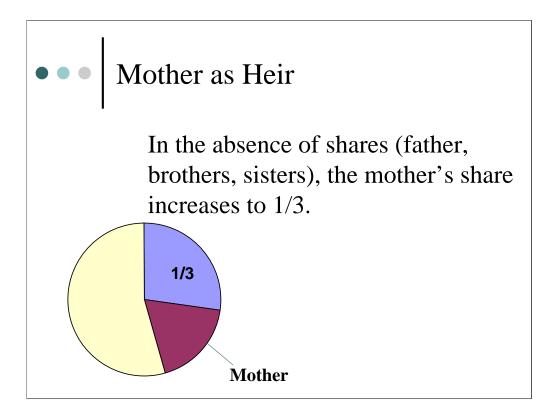
•Distinction between Hanfi and Shia law is that Shia law does not recognize the distinction between True/False grandparents. Shia law does not differentiate between agnates and cognates and thus equal importance is attached to cognates and agnates provided the degree of relationship is the same.

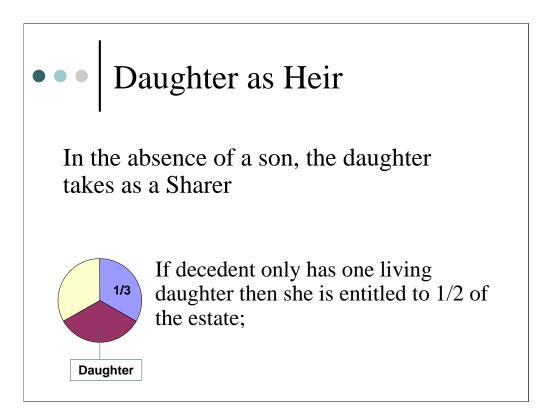
•Consanguine is a term that refers to a blood relative, however, it commonly is a term used to refer to a blood relation on the father's side.

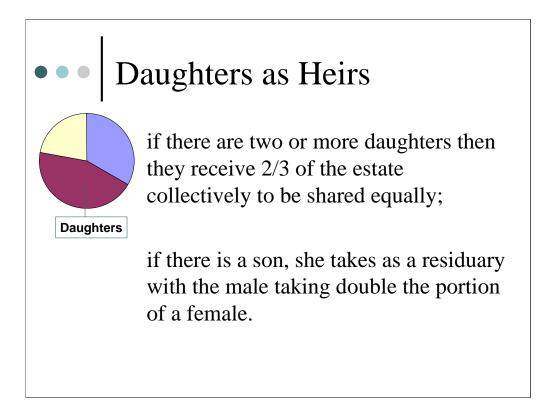






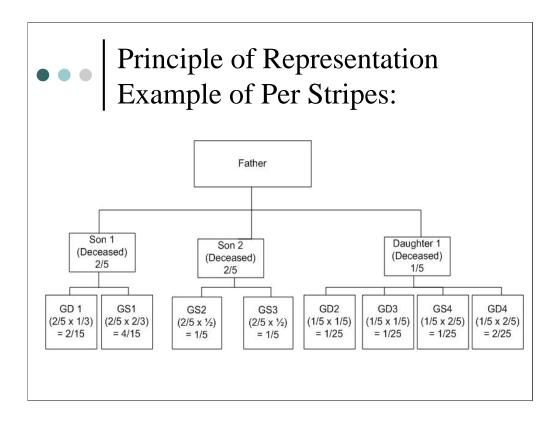






All heirs other than sharers become Residuaries

Daughter, full sister and consanguine sister are four people who under certain circumstances may inherit as Sharers or residuaries



The above example demonstrates the Principle of Representation. Here all of the children predecease the father leaving behind presently living grandchildren. Had the two sons and one daughter been alive they would have been entitled to two fifths, two fifths, and one fifth respectively. The Grandson 1 and Grand Daughter 2 are entitled to 1/3 and 2/3 respectively to the estate of their father. A multiplication of the share of Son 1 times the share entitled to the children of Son 1 results in the amount of the Father's estate. Likewise Grandson 2 and Grandson 3 are entitled to 1/2 each of their father's estate. Son 2's share (2/5) multiplied the portion of Son 2's estate that Grandson 2 and 3 are entitled to (1/2) results in a 1/5 share of the Father's estate to Grandson 2 and 3. Lastly, where there are three daughters and one son in the case of the children of Daughter 1, each granddaughter is entitled to 1/5 of the Daughter 1's estate, and the grandson is entitled to 2/5 of his mother's estate. Granddaughter 2, 3, and 4 are each entitled to 1/25 of the Father's estate while Grandson 4 is entitled to 2/25 of the father's estate. The distinction between the Hanafi and Shia law is that under the Hanafi system, the children of the daughter would have been totally excluded being Distant Kindred and the children of the sons would have succeeded per capital.

