

## Religious Performance and Duas for Laylitul al-Qadr

***"Surely We revealed it (the Holy Quran) on the grand night. And what will make you comprehend what the grand night? The grand night is better than a thousand months. The angels and Gabriel descend in it by the permission of their Lord for every affair. Peace! It is till the break of the morning."*** Holy Quran: 97:1-5

On the Night of Destiny pray to God with all your heart and He will definitely answer all your prayers. The night is full of blessings because the Eminent Quran descended in it. The Quran is peace by itself. It distinguishes between the good and evil and shows the path of eternal peace and bliss to all mankind forever. This being so, the Night in which this Divine Book was sent down is worthy of great esteem. During this night the angels and the Heavenly spirit descend. Their nearness to earth gives a spiritual luster to the hearts and souls of the believers. The Holy Prophet (pbuh&hf) and the 12 imams (as) passed this night in prayer and worship of God.

Those who pass his night in prayer, experience an unimaginable bliss, a deep feeling of great pleasure as a result of immense heavenly blessings in this night. Recite the Holy Quran, seek God's forgiveness and pray for the good of this world as well as the hereafter.

### **The Amaal of Shab-e-Qadr (19<sup>th</sup>, 21<sup>st</sup> & 23<sup>rd</sup> of Ramadan)**

Shab-e-Qadr is the night, which is the best night among the nights of the whole year. The "Amaal" (religious performances) of this night are better than the *Amaal* of 1000 nights. In this night the divine Annual Decree is passed. The angels and Roohul Ameen (a highly dignified Angel) descend on earth and in that night what is ordained (by God) for everybody is presented.

The Amaal of Shab-e-Qadr are of two kinds. Some are common to all three nights others are particular for one of those three nights.

The common Amaals are:

1. To take a bath, preferably before sunset so that the night prayers may be performed after bath.
2. To offer two raqats, in every raqat offer *Sura al-Hamd*, and *Sura al-Tawheed* or *Sura al-Ikhlaas*. Say, *Kulho-wallah*, seven times, and after finishing the prayer 70 times recite: "*Astagferullaah Rabbi Wa atoobo elaihe*" i.e., "I seek pardon from Allah and ask for penitence from Him".
3. The Holy Quran should be opened and placed in front, then one should recite: "*Alaahumma inni asaloka be kitaabekal munzale Wa maa feeh, wa feehismokal akbaro wa asmaakal husnaa, wa maa yokhaafo Wa yurjaa an taj-alani min otaqaaeka minan-Naar*", i.e., "O Allah treat me as one of those who are free from Hell, in the name of this Holy Book sent by Thee, whatever there be in the Book. Including *Ism-e-A'azam* and *Asmaa-e-Husnaa* and the things to be dreaded, the things that may be expected and

desired, like blessings of Jannat. Do forgive through the grace of this book". Say, *salawat*, after this and ask from Allah whatever you need.

4. He should place the Holy Quran on his head and say, "*Allaahumma be haqqe haazal Quran we be haqqe man arsaltahoo beh, Wa be haqqe kulle momenin madahtahoo feeh, we be haqqeka alaihim fa-laa ahada a'arafo be haqqeka mink*", i.e., "O Allah! I appeal to Thee in the name of this Quran and the Rooh that was sent along with it, and in the name of the Momin (believer) whose praise is contained in this Book and Tine obligation that is on them. No one else recognizes the right and truth more than Thee." Say, *salawat* after this and repeat 10 times each:

BEKA YA ALLAH'HO (S.W.T.)  
BE MOHAMMADIN (S.A.W.)  
BE ALIYYIN (A.S.)  
BE FATEMATA (A.S.)  
BIL HASANE (A.S.)  
BIL HUSAIN (A.S.)  
BE ALIY IBNIL HUSAIN (A.S.)  
BE MOHAMMED IBN ALIYYIN (A.S.)  
BE JA'FAR IBN MOHAMMEDIN (A.S.)  
BE MOOSA IBN JA'FAR (A.S.)  
BE ALI IBN MOOSA (A.S.)  
BE MOHAMMED IBN ALIYYIN (A.S.)  
BE ALI IBN MOHAMMED (A.S.)  
BIL HASAN IBN ALIYYIN (A.S.)  
BIL HOJJATIL QAEM (A.S.)

Then he should invoke to Allah whatever he likes.

5. To recite the *ziarat* (visitation) of Imam Husayn (as). According to hadith, during Shab-e-Qadr an angel proclaims from the Arsh (Throne) on the Seventh sky, "Allah the Benevolent forgives him, whosoever performs the *ziarat* of the grave of Imam Husayn (as)."
6. One should keep himself awake throughout these three nights. The vigil during these nights carries great thawab (heavenly reward).
7. To offer 100 *raqats* of prayer. It has been highly recommended. It is better to recite (after Sura al-Hamd) 10 times Sura al-Tawheed and Sura al-Ikhlaas.
8. Recite: "*Astagferullaah Rabbi Wa atoobo elaihe*," 100 times (i.e., "I seek pardon from God and ask for penitence from Him").
9. Recite: "*Allaahummal'an qatalatal Ameeril Momeneen*," 100 times (i.e., "O Allah! Thy malison upon the assassin of Ameerul Moineneen, Ali ibn Abi Talib").

### **Dua for the 19th Night**

O` One Who was before everything and then brought everything into existence. He will remain while all else will be destroyed. O` the One sole and solitary excepting Whom there is none else in the high heavens or low earths or above and below them, or in between them who is worth worshipping. Only Thou art the deity and none else deserves to be worshipped. Thou only deserves the praise which cannot be encompassed but by Thee. Therefore bestow peace and

blessings on Muhammad and Aal-e-Muhammad such as no body else has the power to encompass.

1. Recite the following Suras from the Holy Quran:  
ANKABUT (the Spider) 29<sup>th</sup> Sura.  
RUM (The Roman Empire) 30<sup>th</sup> Sura.  
DUKHAN (Smoke or Mist) 44<sup>th</sup> Sura.

2. This dua is to be recited:

“I have passed the evening as a very humble servant of Thee. I have no control over the gains and losses for my person. I cannot remove any evil from myself. I depose against my conscience. I admit my weakness and inability of managing my affairs. Bestow Tine blessings on Mohammad and his family. Whatever Thou hast given me or promised, fulfill that. Verily! I am Tine humble, weak and destitute servant. O Allah! Let me not forget the blessings that Thou hast bestowed on me, and let me not be forgetful about Tine kindness. Do not deny me Tine acceptance though it may be delayed, may it pertain to sorrow or happiness, and may it be connected with peace and tranquility or hardship and vicissitudes or pertaining to blessings. Thou hearse and accepts invocations in every condition.”

The Prophet (pbuh&hf) when asked what should one invoke Allah during these nights, said: "Ask for your safety (here and in the hereafter)".

### **Dua**

“O Allah! Whatever is decided and ordained by Thee during Laylitul Qadr (night of Destiny) is final and full of wisdom. Whatever changes are affected, in the Night in previous decrees that could not be changed by anybody else. Do let me be one of those whose Hajj is acceptable, whose efforts are rewarded, the efforts of those respected Hajjis whose sins have been pardoned and whose errors have been forgiven. Add to my destiny the length of my life, increase my life, increase my livelihood and fulfill my desires.”

Note: Ask of Allah your desire.

### **Dua for the 21<sup>st</sup> Night**

“O` One Who turns day into night and night into day. O` One Who brings out living from dead and dead from living. O` One Who gives sustenance to whomsoever and whatsoever he likes. O` Allah! O` Merciful! O` Allah! O` Allah! O` Allah! The best names are for Thee alone. The best examples are for Thee. The grandeur and choice things are for Thee. I beg of Thee to bless Muhammad and his family. Write down my name, in this night with the fortunate ones. Let my soul be in the company of the martyrs. Let my good acts be reckoned as "Illyeen" (exalted). Let my sins be condoned. Bestow on me that belief by virtue of which Thou may be nearest to my heart, that "Eemaan" which may remove all doubts from my mind. Let me be satisfied with that whatever Thou hast ordained for me. Let me have the virtues of this world and the other one (aakherat or Hereafter). Save me from the fire of Hell. Let me be attentive to Tine praise and thanks and let me present myself in Tine court. Do bestow the same "taufique" (ability) to me which Thou hast bestowed upon Muhammad and his family.”

### **Dua for the 23<sup>rd</sup> Night**

“O` Lord of Laylitul Qadr! (Night of Destiny!) Who has made it better than 1000 months! O` the Lord of the day and the night and the mountains and oceans, the Lord of light and darkness! O` the Lord of the earth and the skies! O` the Creator! O` the Designer! O` Kind! O` One Who favors! O` Allah Who maintains everything! O` Allah! O` the Kindest! O` Allah! O` the Creator of new things! O` Allah! O` Allah! O` Allah! The best names are for Thee alone. Thou hast control over all virtues. I ask Thee to send blessings on Muhammad and his family. Write my name, in this Night of Qadr, among the names of the fortunate. Let my soul keep the company of the martyrs. Let my good deeds be reckoned with "Illiyeen" (those exalted). Forgive my sins. Bestow on me such belief that Thou may be nearest to my heart. Give me such understanding that all the doubts may be removed. Let me be contended over that which has been ordained for me. Let me have goodness and virtues in this world and the next. Save me from the glowing fire of Hell. Encourage me towards Tine remembrance with pleasure and to be penitent. Give me all those virtues that Thou hast given to Muhammad and the family of Muhammad.”